

**ADDENDUM No. 2  
TO APPROVED PLANS AND SPECIFICATIONS  
May 12, 2009**



**Re: Letting of May 15, 2009**

**ADDENDUM**

<u>No.</u>	<u>CN/PROJECT No.</u>	<u>COUNTY</u>	<u>ISSUE DATE</u>
1.	G4044R/AC-GRIP-(NH)-064-9(37)390	Union	5/7/09
2.	G4044R/AC-GRIP-(NH)-064-9(37)390	Union	5/12/09

**G4044R/AC-GRIP-(NH)-064-9(37)390**

**YOU ARE HEREBY ADVISED OF THE FOLLOWING:**

Reference is made to Addenda No. 1. The R-Value of 20 for borrow material shall apply to the top two (2) feet of all fill areas.

**Gary L.J. Giron, Cabinet Secretary  
New Mexico Department of Transportation**

**GG:JM**